

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Nov-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
TAGUM NORTH	2D	RENIE P. SISCON	MARLUO P. FULO

٨	CIIMMADV	OF CLUB	ACTIVITIES

A.	A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: Decen						mber 10, 2019	
es	DATE	Indica						
ctivitie	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
ĽΞ	05-Nov-19	17						Miko's Brew
t c	12-Nov-19	28						Miko's Brew
ಡ	19-Nov-19	14						Miko's Brew
۷O	26-Nov-19	14						Miko's Brew
	29-Nov-19		10					Miko's Brew
St	09-Nov-19			17				Burj Khalifa,Dubai
ea	18-Nov-19				52			Basilio's
t I	19-Nov-19				30			AG Tweet Res.
at	14-Nov-19					52		Sitio Tapayanon
ve	16-Nov-19					15		Makilala,North Cotabato
ha	21-Nov-19					17		Bansalan,Davao Del Sur
ΙĘ	30-Nov-19					8		New City Hall Arena
ust	23-Nov-19					12		Tagum City Malls
E	26-Nov-19					6		Energy Park
q	29-Nov-19					6		New City Hall Arena
Clu	30-Nov-19					1		Marriot Hotel
\circ	27-Nov-19						2	Mikos Brew

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	33
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per	
MyRotary (Excluding Honoray	33

Existing Honorary Members:	4
Add: New Honorary Members:	0
Total Honorary Members:	4

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u>	032-3453539	0936-9691380

Postal Address:

Office of the District Governor c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

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ı	Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
ı			
	MARLUO P. FULO	RENIE P. SISCON	Rae Kara A. Malbog
	Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.